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23rd Year.

Sept. 12.

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## COLLEGE GIRLS' CEREMONY

On the Eve of Graduation They Assemble and Tell of Their Engagements.

An engagement confession is part of the commencement festivities at Mount Holyoke and Smith colleges. Each senior who has found time amid her studies and her play during the four years' course to become engaged, blushing admits it. The Mount Holyoke girls observe this ceremony on the top of Mount Holyoke, says the New York Sun. Early in the afternoon they make the trip to the mountain top, and then, after a jolly supper, flock out on to the broad verandas. When they become thoroughly saturated with the romantic feeling, which the mountain always causes, the president says simply:

"Engaged girls, step forth and run around the verandas."

Then there is a chorus of giggles, protestations, denials, accusations, and out of the confusion four or five girls will emerge and begin to trot around the verandas. Amid the shouts of glee and often of surprise a shrieking damsel will be dragged forth by her chum in spite of her imploring: "But I'm not ready to announce it yet," and is made to join the trotting group.

At Smith the confession takes place at the class supper. Just before the toasts the president rises and says: "Here's to the engaged girls. Where are they?"

And while everyone takes a hasty gulp of lemonade with strawberries swimming in it, the affianced maidens come reluctantly forward, and with hands on each other's shoulders, begin a solemn march around the tables. Some are seized with a fit of bashfulness, and have to be almost pried out of their chairs by their companions.

If anyone in the class knows of the engagement of another girl who has not declared it, she is in duty bound to tell on her. The chorus of exclamations is significant.

"Why, Dorothy Billings, you don't mean to say—why, you witch!" cries some one, as a demure girl marches proudly around, for there are many surprises in store, and often a modest little maiden has quietly engaged herself when no one dreamed she had ever looked at a man.

"Ssh! that's all off," one girl murmurs to another who is trying to make her join the marching throng. "Yes, broke it off last week; now keep still."

"But I'm not engaged. I know you thought I was, but I haven't induced Jack to propose yet," protests another.

After the solemn march, the president says:

"Now, all the girls who would like to be engaged march around."

And the entire class gets up and frankly and unblushingly marches around.

## CITIES' DISTINCTIVE SMELL

Odd Effluvia Which Greet the Nostils in the Capitals of Europe.

Some sensitive essayist should take the smell of place as subject, says the London Chronicle. Paris, for example, is highly pervaded with the odor of burning charcoal and, coming from Paris to London, one is newly assailed by the appeal of soot. Cologne has a reputation, long undeserved, for smells other than that of its famous "water," and it has been said that in years of old a blind man could find his way about Cologne by following his nose. Moscow has an odd perfume of its own. It suggests cranberries of peculiar pungency. And it never leaves the nose. Garlic, of course, is the basic smell that greets the stranger who lands at Calais. But the most curious of the smells of place is that of St. Petersburg. The present writer has often wondered what it was, having detected it even between the sheets of his bed at the most exorbitant hotel. On his third visit he was driven in a drosky from the station with a fresh young English girl, who had never been away from Kent before. "Now, do you smell anything?" he asked. "Yes," said the girl. "Old boots." That is the smell of St. Petersburg. Centenarian shoes leather.

## Queer Physical Facts.

The two sides of a person's face are never alike. The eyes are out of line in two cases out of five and one eye is stronger than the other in seven persons out of ten. The right eye is also, as a rule, higher than the left. Only one person in 15 has perfect eyes, the largest percentage of defects prevailing among fair-haired people. The smallest vibration of sound can be distinguished better with one ear than with both. The nails of two fingers never grow with the same rapidity, that of the middle finger growing the fastest, while that of the thumb grows slowest. In 54 cases out of 100 the left leg is shorter than the right.—Indianapolis News.

## World's Finest Hospital.

In Mexico City a new hospital has just been completed which has no rival in the world to-day. It is built on the French detached plan and consists of 35 buildings, each 50 feet apart, built on the most modern and approved sanitary lines, with a magnificent operating theater and a complete system of isolated wards for all infectious diseases.—Metropolitan Magazine.

## Good Depth for Submarine.

A depth of 348 feet was reached by the crew of a new submarine designed for deep sea work in a recent test at Genoa, Italy, without experiencing any difficulty in breathing. The boat is equipped with strong grappling hooks moved by electric motors.

## The New-York Tribune Weekly Review.

The Tribune Weekly Review is a handsome sixteen page weekly issued by The New-York Tribune Association. It costs five cents a copy, but may be had for a whole year for \$1. There is no other such publication sold anywhere for the money. It gives the essence of the week's news, with clean cut, sane and intelligent comment, and it keeps you up to date on everything worth knowing in politics (domestic and foreign) and in literature, art and music. For free sample copy send a postal card to The Tribune, New-York.

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## Trustee's Sale.

Whereas, F. D. Scheele and Augusta M. Scheele, his wife, by their certain Deed of Trust, dated the 23d day of December, 1900, and recorded in the office of the Recorder of Deeds of Holt County, Missouri, January 2, 1901, in Book 89, at Page 444, conveyed to the undersigned in trust, to secure the payment of the note in said Deed of Trust described, the following described real estate, situate in Holt County, Missouri, to-wit:

All of lots eleven (11), block one (1), original town of Corning, Mo., except eleven inches on the south sold to H. A. Danks, and two foot and six inches on the north sold to F. W. Dege. And Whereas, the said note described in and secured by said Deed of Trust is due and unpaid and in default, and whereas the owner of said note has requested me to execute the power vested in me, by said Deed of Trust, to sell said real estate and out of the proceeds of said sale, pay the indebtedness secured thereby.

Therefore in compliance with said request, and in the pursuance of the power vested in me by said Deed of Trust, I will sell said real estate at public vendue, to the highest bidder for cash, on

TUESDAY, AUGUST 29, 1905,  
at the North front door of the Court House in the City of Oregon, Holt County, Missouri.  
J. S. DANIEL, Trustee.

## Sheriff's Sale.

By virtue and authority of a general execution issued from the office of the Clerk of the Court of Holt County, Missouri, returnable at the November term, 1905, of said court, and to me directed in favor of the heirs of John L. Chuning, deceased, and against the heirs of W. Chuning and John L. Chuning, I have levied upon and seized all the right, title, interest and claim of the said A. W. Chuning, of in and to the following described real estate, to-wit:

All that part of the southwest quarter of section three (3) and all that part of the northwest quarter of section ten (10), township sixty-one (61), range thirty-nine (39), lying west of the right of way of the Kansas City, St. Joseph & Council Bluffs Railroad Company, containing 25 acres, more or less.

All lying and being in said County of Holt and State of Missouri, and I will on

TUESDAY, AUGUST 29, 1905,  
between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon of that day, at the court house door in the City of Oregon, County of Holt aforesaid, sell the same, or much thereof as may be required at public vendue, to the highest bidder for cash in hand, (subject to all prior liens and judgments), to satisfy said execution and costs.

JAS. A. WILLIAMS,  
Sheriff of Holt County.

## Sheriff's Sale.

By virtue and authority of a general execution issued from the office of the Clerk of the Circuit Court of Holt County, Missouri, returnable at the August term, 1905, of said court, and to me directed in favor of M. M. Smith and against James H. Meador and Mary E. Meador, I have levied upon and seized all the right, title, interest and claim of the said James H. Meador and Mary E. Meador, of in and to the following described real estate, to-wit:

Lots nineteen (19), twenty (20), in block thirteen (13), in the town of Craig, Mo., and all lying and being in said County of Holt and State of Missouri, and I will on

FRIDAY, SEPTEMBER 1, 1905,  
between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon of that day, at the court house door in the City of Oregon, County of Holt aforesaid, sell the same, or much thereof as may be required at public vendue, to the highest bidder for cash in hand, (subject to all prior liens and judgments), to satisfy said execution and costs.

JAS. A. WILLIAMS,  
Sheriff of Holt County.

## Guardian's Notice.

Notice is hereby given that the undersigned, M. D. Walker, was, on the 26th day of June, 1905, appointed by the Probate Court of Holt County, Missouri, Guardian of the person and estate of Huston Pritchard, a person confined in the insane asylum at St. Joseph, Mo., and is incapable of managing his affairs. All persons having claims against the estate of the said Huston Pritchard, are required to exhibit them for allowance before the said Probate Court, Holt county, Missouri, within two years, or they will be forever barred.

Dated this 11th day of August, 1905.  
M. D. WALKER,  
Guardian of the person, and Estate of Huston Pritchard.  
First insertion, August 11, 1905.

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## TITLES MAY BE PURCHASED

Yet There Are Many People Who Prefer to Pardon Patents to Nobility.

Nearly 2,000 Englishmen have been ennobled by Rome since 1870. Vatican titles, as they are called, can always be purchased, and any individual on payment of the sum of \$20,000 is entitled to be addressed as "your grace." A count's title generally costs about \$5,000, and that of a baron can be had for \$4,000, says Stray Stories.

Ladies, too, have bought titles for as small a sum as \$750. Such titles when new are generally regarded with grave suspicion, but in the third generation everyone has forgotten the way the title was obtained.

Every day at Herald's college hundreds of individuals are to be found hunting for a distinguished ancestor, and they are willing to pay large sums to anyone who can manufacture a pedigree for them. Anything from 50 cents to \$50,000 can be spent in tracing ancestors.

About five years ago an Islington blacksmith, whose weekly wage until then had never exceeded \$15, was left \$50,000. Somebody induced him to have his pedigree traced. One day he called at Herald's college, bringing his son, a smart lad of about 18, with him.

Together they began a search and engaged a heraldic expert to help them. In less than a couple of days it was proved beyond doubt that the knight of the anvil was actually descended from Hugh Fitzwilliam the Conqueror.

Members of the British peerage, as a rule, exhibit but a languid interest in the subject of their ancestors. On the other hand, an individual whose information concerning his family goes no farther back than his own father believes he will be a vastly superior person if he can prove that one of his ancestors was a Viking pirate, a Danish filibuster, a Saxon thane or a Norman freebooter.

The editor of "Dod's Peerage" states that there are 55 baronets, who are accepted as such, who could not make their claims good to their titles. The home secretary has stated in the house of commons that there is no remedy against people who assume titles.

A rich Mr. Jones finds that King John or some other monarch made a Jones a baronet during his reign. The title expired a century later. The 1904 Jones claims descent from the thirteenth century Jones and annexes the title. As Sir 1904 Jones lives quietly in the country few people think of questioning the claim.

## RISKED LOSING HIS HEAD.

British Ambassador Helped American Children Enjoy Fourth of July in Persia.

An American boy of ten and his little sister, whose father is in charge of the American hospital at Teheran, Persia, had an interesting experience last summer in persuading a British ambassador to run the risk of losing his head. And what a magnificent Englishman it was who took the risk merely to please two children, says the Indianapolis News.

Fred Wishard and his little sister decided that they could hardly keep the Fourth of July unless they could hoist the American flag. They were living in the little village of Gulhek, six miles from Teheran, which the shah had given to the English legation for their summer home, and the government was accordingly English. The union jack flies there all the time, and no other flag could be run up without permission from the government.

So, after much deliberation, the little boy and his sister determined to present a petition to Sir Arthur Hardinge, the British ambassador, asking leave to fly the American flag on the day they wished to celebrate. They carried out their plan at an afternoon tea party, and the minister, after reading the paper, looked very grave. There would be no difficulty, he explained to them, in allowing them to have fireworks, but the question of the flag was a different matter altogether. He would telegraph to London in regard to it.

Late that evening a messenger appeared at Dr. Wishard's house with a large envelope, marked "urgent," for Master Fred. This was the letter:

"On His Britannic Majesty's Service, British Legation, Teheran, June 25, 1904.—Sir and Madam: With reference to your petition, dated to-day, I had the honor to explain to you that there would be no difficulty about the proposed fireworks, but that I was not sure about the flag. I now find that an act of parliament is necessary, and that a British minister who gave similar permission without authority in the reign of Queen Anne was condemned on his return to England to be beheaded for high treason and to have his head struck on a flag-staff.

"We cannot, I fear, pass an act through parliament between now and the Fourth of July; but in order to oblige you and show my sympathy for America, I am willing to take this serious risk, and sanction the flying of the star-spangled banner, as proposed by you. I hope, under the circumstances, you will invite me to witness the fireworks.

"I am, sir and madam, your obedient servant, Arthur Hardinge."

## Physical Ills of Temper.

Would you be well? Then control your temper. Do you not know that fits of passion, this giving way to the worst that is in you, does you not only moral and mental, but actual physical harm? Temper invariably interferes with the process of digestion; it carves ugly lines on your faces; it wears upon the tissues, and leaves us physically and mentally exhausted, as well as morally weaker after each indulgence.—St. Louis Post-Dispatch.

## Church Directories.

**Presbyterian Church.**  
James McFarland.  
Bible School at 9:30 every Lord's Day.  
Y. P. S. C. E. at 7 p. m.  
Prayer Service Thursday evening at 8 p. m.  
Preaching every Lord's Day at 11 a. m. and 7 p. m.  
Woodville every Sabbath at 3 p. m.  
Everybody cordially invited to attend the above services.

**Christian Church.**  
Elder W. A. Haynes, Pastor.  
Bible School every Lord's Day 9:30 a. m. F. Zeller, superintendent.  
Y. P. S. C. E. every Lord's Day 6:30 p. m.  
Prayer meeting every Thursday evening at 8 p. m.  
Preaching every second and fourth Lord's Day at 4 o'clock p. m. Morning and evening each fifth Lord's Day.  
Meeting of official board every first Lord's Day.  
All cordially invited to attend all meetings of the church.

**M. E. Church.**  
A. J. Brock, Pastor.  
Preaching every Sabbath morning and evening at 10:45 a. m., and 7:30 p. m.  
Sunday school every Sabbath at 9:30 a. m. F. Morgan, Supt.  
Prayer meeting every Thursday evening at 8:30 p. m.  
Epworth League Junior every Sabbath 3 p. m., and senior one hour before preaching every Sabbath evening.  
Business meeting of the official board the first Monday of each month, at 4:30 p. m. J. A. Kreek, secretary of the board.  
W. F. M. Society meets the first Friday of each month, 2:30 p. m.

**Evangelical Church.**  
B. H. Hobbs, Pastor.  
Sunday school at 10 a. m.  
Prayer meeting Thursday at 8 p. m.  
Services every Sunday, morning and evening. Regular preaching services the first and third Sundays at 11 a. m., and the second and fourth Sundays at 8 p. m.  
Preaching at Nickell's Grove on the first and third Sundays at 8 p. m., and the second and fourth Sundays at 11 a. m.  
Preaching at Benton church on the first and third Sundays of each month.  
Preaching at Culp school house second and fourth Sundays.  
All are cordially invited to attend.

**German M. E. Church.**  
Rev. Wm. Tonat, Pastor.  
Sunday School at 9:30 a. m.  
Preaching every Sunday at 10:30 a. m.  
Preaching every Sunday at the Nodaway church at 2:30 p. m.  
Prayer Meeting Wednesday afternoon at 8:30.  
Everybody cordially invited to attend above services.

**M. E. Church, Forest City.**  
Rev. Thorpe, Pastor.  
Preaching on the second and fourth Sunday in each month, 11 a. m., and evening.  
Preaching on the first and third Sunday evening.  
Sunday school every Sunday at 9:30 a. m.  
Junior League at 2:30 p. m., and Senior League at 7 p. m. J. A. Lease, Pres.  
Prayer meeting every Tuesday evening 8 p. m.  
Ladies' Aid society every Friday at 2:30 p. m.  
Mrs. E. A. Scott, Pres.  
Preaching at Kinsey school house on the first and third Sunday mornings.  
Sunday school at 10 a. m. James Lease, Supt.  
All are cordially invited to attend.

**Christian Church, New Point.**  
Sunday school, 9:30 a. m.  
Preaching on the first and third Sundays in each month, 11 a. m., and evening.  
Y. P. S. C. E. every Sunday evening, 6:30 p. m.  
All are cordially invited to attend.

**German Christian Church, Bluff City.**  
W. H. Hardman, Pastor.  
Preaching on the second and fourth Lord's Day at 11 a. m. and 7:30 p. m.  
Bible school each Lord's Day at 10 a. m.

**Methodist Protestant.**  
J. L. Wallace, Pastor.  
Preaching at Highland on the first and third Sundays of each month. Morning, at 11 o'clock. Evening, at 8 o'clock. Sunday school at 10 o'clock every Sunday morning. Preaching services at Oak Grove school house every first and third Sunday afternoon, following Sunday school. Sunday school at 9 o'clock every Sunday afternoon.

**Oregon Protective Association.**  
Meets the first Saturday afternoon in each month at 1:30 p. m., at the office of E. C. Benton. M. M. Stout, Secy.

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